



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

Thursday, June 26, 2008

7:00 AM

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: May 22, 2008
- Budgets
- Contracts
 - MCH
 - MCH Public Health Home Visitation
 - Medical Officer Contract
 - Deputy Medical Officer Contract
 - HIV Case Management Amendment

Regular Agenda

- DEQ – Air Quality Monitoring Update
- MSU – Gallatin Valley Air Quality Report
- Discussion on Editorial Protocol
- Health Officer Report – Updates

The Board of Health reserves the right to deviate from the order of topics listed on this agenda. A person desiring to hear or provide testimony on a particular topic should be present at the start of the meeting.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.